

# Crawley Borough Council

## Cabinet

Agenda for the **Cabinet** which will be held in **Ashurst Main Hall - The Charis Centre**, on **Wednesday, 2 February 2022** at **7.00 pm**

Nightline Telephone No. 07881 500 227



**Chief Executive**

**Membership:**

**Councillors**

P K Lamb (Chair)  
I T Irvine  
G S Jhans

M G Jones

C J Mullins  
P C Smith

Leader of the Council

Cabinet Member for Housing

Cabinet Member for Environmental Services  
and Sustainability

Cabinet Member for Public Protection and  
Community Engagement

Cabinet Member for Wellbeing

Deputy Leader & Cabinet Member for Planning  
and Economic Development

Please contact Democratic Services if you have any queries regarding this agenda.  
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RH10 1UZ

The order of business may change at the Chair's discretion

## Part A Business (Open to the Public)

	Pages
<b>1. Apologies for Absence</b>	
<b>2. Disclosures of Interest</b>	
In accordance with the Council's Code of Conduct, councillors are reminded that it is a requirement to declare interests where appropriate.	
<b>3. Minutes</b>	5 - 10
To approve as a correct record the minutes of the Cabinet held on 12 January 2022.	
<b>4. Public Question Time</b>	
To answer any questions asked by the public which are relevant to the functions of the Cabinet.	
Public Question Time will be concluded by the Chair when all questions have been answered or on the expiry of a period of 15 minutes, whichever is the earlier.	
<b>5. Further Notice of Intention to Conduct Business in Private and Notifications of any Representations</b>	
The Monitoring Officer will report on any responses to representations received in relation to why item(s) 14: <i>Crawley Innovation Centre – Draft Towns Fund Business Case</i> should not be held in Part B Business – (Closed to the Public).	
<b>6. Matters referred to the Cabinet and Report from the Chair of the Overview and Scrutiny Commission</b>	
To consider any matters referred to the Cabinet (whether by a scrutiny committee or by the Council) and those for reconsideration in accordance with the provisions contained in the Scrutiny Procedure Rules, the Budget Procedure Rules and the Policy Framework Procedure Rules set out in Part 4 of the Council's Constitution.	
<b>7. 2022/2023 Budget and Council Tax</b>	11 - 54
<i>The Leader's Portfolio</i>	
To consider report FIN/549 of the Head of Corporate Finance, which was referred to the meeting of the Overview and Scrutiny Commission held on 31 January 2022.	

	<b>Pages</b>
<p><b>8. Treasury Management Strategy 2022-2023</b></p> <p><i>The Leader's Portfolio</i></p> <p>To consider report FIN/557 of the Head of Corporate Finance, which was referred to the meeting of the Overview and Scrutiny Commission held on 31 January 2022.</p>	55 - 82
<p><b>9. 2021/2022 Budget Monitoring - Quarter 3</b></p> <p><i>The Leader's Portfolio</i></p> <p>To consider report FIN/554 of the Head of Corporate Finance, which was referred to the meeting of the Overview and Scrutiny Commission held on 31 January 2022.</p>	83 - 104
<p><b>10. Extension to Public Space Protection Order (PSPO) - Car Cruising</b></p> <p><i>Public Protection and Community Engagement Portfolio</i></p> <p>To consider report CH/195 of the Head of Crawley Homes, which was referred to the meeting of the Overview and Scrutiny Commission on 31 January 2022.</p>	105 - 120
<p><b>11. Irrecoverable Debts 2021/22 (Over £50,000)</b></p> <p><i>The Leader's Portfolio</i></p> <p>To consider report FIN/551 of the Head of Corporate Finance.</p>	121 - 124
<p><b>12. Supplemental Agenda</b></p> <p>Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.</p>	
<p><b>13. Exempt Information – Exclusion of the Public (Subject to Agenda Item 5)</b></p> <p>The Committee is asked to consider passing the following resolution:-</p> <p>That under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act by virtue of the paragraphs specified against the item.</p>	

## Part B Business - Closed to the Public

<b>14.</b>	<b>Crawley Innovation Centre - Draft Towns Fund Business Case</b>	125 - 204
	<i>Planning and Economic Development Portfolio</i>	
	Exempt Paragraph 3 <i>Information relating to the financial or business affairs of any particular person (including the authority holding that information)</i>	
	To consider report PES/395 of the Head of Economy and Planning, which was referred to the meeting of the Overview and Scrutiny Commission on 31 January 2022.	

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